



State of New Hampshire  
DEPARTMENT OF ENVIRONMENTAL SERVICES

6 Hazen Drive, P.O. Box 95, Concord, NH 03302-0095  
(603) 271-3503 FAX (603) 271-5171



Connie Laross  
Hawthorne Village Condominium  
10-1 Hawthorne Way  
Rumney, NH 03266

**LETTER OF DEFICIENCY# WSEB 02-33**  
CERTIFIED MAIL #7099 3400 0003 0689 6864

Subject: Rumney - Public Water System: Hawthorne Village Association (EPA#2032010)

Dear Ms. Laross:

The records of the Department of Environmental Services (DES) show that the Hawthorne Village Association water system is classified as a public water system (PWS), as defined by RSA 485:1-a. A PWS is defined as any water system serving 15 or more services, or 25 or more people for 60 or more days per year. As such, the water system owner is required to submit samples to the State laboratory or a State-certified laboratory for coliform bacteria analysis in compliance with NH Administrative Rule Env-Ws 325.

DES records show that Standard Maximum Contaminant Level (MCL) violations for total coliform bacteria, as defined in NH Admin. Rule Env-Ws 315.01 have occurred and that letters of violation were issued for the following months:

**May 2001 and May 2002**

DES believes the MCL violations can be corrected and future violations prevented by taking the following actions:

- 1 **By June 25, 2002**, retain the services of a qualified water system consultant to address the system's water quality problems relative to the recent bacteriological occurrences; and
- 2 **By July 12, 2002**, submit to DES for review a copy of the consultant's report including recommendations and an implementation schedule to correct the water system deficiencies.

In the event compliance is not achieved within this period, DES may take further enforcement action, including issuing an order requiring the deficiencies be corrected, initiating an administrative fine proceeding and/or referring the matter to the NH Department of Justice for imposition of appropriate penalties.

The copy of the consultant's written report as requested above should be addressed as follows

Alan Leach  
Department of Environmental Services  
Water Supply Engineering Bureau  
6 Hazen Drive, P.O. Box 95  
Concord, NH 03302-0095

**COPY**

**Letter of Deficiency# WSEB 02-33**

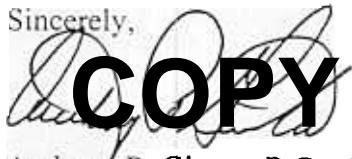
Hawthorne Village Association

June 10, 2002

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Please contact Alan Leach by phone at (603) 271-2854, or by e-mail at [aleach@des.state.nh.us](mailto:aleach@des.state.nh.us) if you have any questions regarding this letter.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Anthony P. Giunta', is written over a large, bold, black 'COPY' watermark.

Anthony P. Giunta, P.G., Administrator  
Water Supply Engineering Bureau

cc: ✓ Gretchen Rule, DES Legal Unit  
Board of Selectmen, Town of Rumney Health Officer  
Richard Reid, Owner's Representative  
Todd Richardson, Sampling Agent  
EPA Region I

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